REPORT TO EVENTS COMMITTEE

# CHRISTMAS DINNERS

| | |
|---|---|
| **Report Reference** | **Events-24-47** |
| **Meeting Date** | **17th April 2025** |
| **Agenda Item** | **138** |
| **Prepared by** | **Town Clerk** |

To consider the Christmas Dinner Event.

1) **Budget**
   There is a Budget of £2,000.00 for the event.

2) **Date of the event**
   9th and 11th December

3) **Entertainment**
   To consider entertainment for the Event.

4) **Food**
   To consider food & drink for the Event.

5) **Tickets**
   To consider the price of a ticket.

6) **Alcohol**
   To consider selling alcohol for the Event.